

**PERRIS UNION HIGH SCHOOL DISTRICT**

**AGREEMENT FOR RENU-HOPE GROUND LEASE - ADDENDUM**

THIS AGREEMENT, made and entered into this 18<sup>th</sup> day of October, 2012, by and between the Perris Union High School District of Riverside County, California, (hereinafter referred to as "LESSOR") and Renu-Hope a California non-profit corporation (hereinafter referred to as "LESSEE").

WHEREAS the LESSOR and LESSEE entered into an Agreement dated October 20, 2002 for the purpose of leasing ground space for the Lessee to conduct a nursery school/child care facility.

WHEREAS the parties wish to extend the term of the contract.

NOW, THEREFORE, the parties agree as follows:

TERM – The term of this agreement shall be for a period of two (2) years commencing November 1, 2012 and continuing until October 31, 2014 unless terminated sooner. There will be an option of a one year extension by mutual consent of both parties. ("New Term"). The lease shall be terminated by mutual consent of the parties to terminate the lease.

OBLIGATIONS UNDER THE AGREEMENT: The parties agree that all terms, conditions, and obligations of the agreement remain in effect throughout the New Term except for those provisions of the agreement that are directly contradicted by this Extension, in which event the terms of this extension shall control over the agreement.

SEVERABILITY: If any part or parts of this extension shall be held unenforceable for any reason, the remainder of the extension shall continue in full force and effect.

IN WITNESS THEREOF, the parties hereto have executed this Agreement on the date written above:

                    **Renu-Hope**                      
type or print CONTRACTOR's name

**Perris Union High School District**  
  
By: \_\_\_\_\_  
                    Anna G Hamilton, Purchasing Agent

\_\_\_\_\_  
CONTRACTOR's Signature

                    802 Beaumont Avenue                      
address

Date: \_\_\_\_\_

                    Beaumont                    CA                    92223                      
city  state  zip

Board Approval: \_\_\_\_\_

\_\_\_\_\_  
phone  fax